

**THURSDAY, 10 MARCH 2016**

**TO: ALL MEMBERS OF THE DEMOCRATIC SERVICES COMMITTEE**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **DEMOCRATIC SERVICES COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, - COUNTY HALL AT 2.00 PM, ON THURSDAY, 17TH MARCH, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Michelle Evans Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224470</b>
<b>Fax:</b>	<b>(01267) 224911</b>
<b>E-Mail:</b>	<b>MEEvansThomas@carmarthenshire.gov.uk</b>
<b>Ref:</b>	<b>AD016-001</b>

**DEMOCRATIC SERVICES COMMITTEE  
MEMBERSHIP – 5 MEMBERS**

**PLAID CYMRU GROUP 2 MEMBERS**

1. Councillor W.T. Evans [Vice-Chair]
2. Councillor D. Price

**LABOUR GROUP 2 MEMBERS**

1. Councillor T. Davies [Chair]
2. Councillor J.D. James

**INDEPENDENT GROUP 1 MEMBER**

1. Councillor H.B. Shepardson

# AGENDA

1. APOLOGIES FOR ABSENCE.
2. DECLARATIONS OF PERSONAL INTERESTS.
3. TO APPROVE AND SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING HELD ON THE 15TH NOVEMBER 2015. 5 - 8
4. MEMBER DEVELOPMENT PLAN 2015/16 - UPDATE 9 - 16
5. 2017 LOCAL GOVERNMENT ELECTIONS - PROPOSALS FOR MEMBER INDUCTION 17 - 24
6. INDEPENDENT REMUNERATION PANEL FOR WALES (IRPW) ANNUAL REPORT (FEBRUARY, 2016) 25 - 38
7. COUNCILLORS' ANNUAL REPORTS 39 - 44
8. WALES AUDIT OFFICE - CORPORATE ASSESSMENT REPORT 2015 45 - 50